

SIVAN

Makhloket Le'sheim Shamayim – Controversy for the Sake of Heaven

Korah teaches us the difference between rebelling for a higher cause and doing it to further one's personal agenda. Unlike Hillel and Shammai – who had respectful, constructive (if sometimes heated) scholarly debates – Korah did not seek the truth, nor represent the people. He waged a personal rebellion, competing with Moses for leadership. While it is beneficial to question, and even sometimes to disagree, we should avoid selfish actions disguised as concern for others.

1 <i>Rosh Hodesh Sivan</i> Fri	May 14	16 <i>B'HA'ALOT'KHA</i> Sat	May 29
2 <i>B'MIDBAR</i> Sat	May 15	17 Sun	May 30
3 Sun	May 16	18 Mon	May 31
4 Mon	May 17	19 Tue	Jun 1
5 Tue	May 18	20 Wed	Jun 2
6 <i>SHAVU'OT</i> Wed	May 19	21 Thu	Jun 3
7 <i>SHAVU'OT</i> Thu <i>Yizkor</i>	May 20	22 Fri	Jun 4
8 <i>Isru Hag</i> Fri	May 21	23 <i>SH'LAH L'KHA</i> Sat <i>Mevarekhim ha'Hodesh</i>	Jun 5
9 <i>NASO</i> Sat	May 22	24 Sun	Jun 6
10 Sun	May 23	25 Mon	Jun 7
11 Mon	May 24	26 Tue	Jun 8
12 Tue	May 25	27 Wed	Jun 9
13 Wed	May 26	28 Thu	Jun 10
14 Thu	May 27	29 Fri	Jun 11
15 Fri	May 28	30 <i>KORAH</i> Sat <i>Rosh Hodesh Tammuz</i>	Jun 12

NOTE: WE COUNT THE OMER DURING THIS PERIOD IN THE MA'ARIV SERVICE BEFORE ALEINU. SEE APPENDIX E FOR THE PROPER DAY AND COUNTING.

SIVAN

1 Sivan

ROSH HODESH

1-8 Sivan, May 14-21 (others 1-12 Sivan, May 14-25). From Rosh Hodesh through 8 Sivan, the day after *Shavu'ot* (Friday, May 8), we **OMIT** *Tahanun* at *Shaharit* and *Minhah* on weekdays and **OMIT** *Tzidkat'kha Tzedek* at *Shabbat Minhah*. Others continue to **OMIT** *Tahanun* through 12 Sivan (Tuesday, May 25).

Throughout Rosh Hodesh, in *Birkat ha'Mazon*, the Blessing After Meals, **ADD** *Ya'aleh ve'Yavo* (762/233/340) and the *Ha'Rahaman* designated for Rosh Hodesh (768/235/343).

Thursday Evening
May 13

MA'ARIV for weekdays. During *Amidah* **ADD** *Ya'aleh ve'Yavo* (216/145). Count *Omer* (237/55) before *Aleinu*.

Friday
May 14

SHAHARIT. In the *Amidah* **ADD** *Ya'aleh ve'Yavo* (114/41). After the *Amidah* **OMIT** *Tahanun* and immediately recite the abbreviated *Hallel* (380/50), **OMITTING** those sections not recited on Rosh Hodesh. Continue with the full *Kaddish* (392/56) and the Torah service (138/65). We read four *aliyyot* from *Parashat Pinehas*: Numbers 28:1-15 (1-3, 3-5, 6-10, 11-15). Recite the abbreviated *Kaddish*, return the Torah to the ark (150/76) and recite *Ashrei* (152/78). **OMIT** *la'Menatze'ah* (Ps. 20) and recite *U'va le'Tziyon* (156/80).

MUSAF. *Tefillin* are **REMOVED**. Recite the abbreviated *Kaddish* (428/103) and continue with the *Musaf Amidah* for Rosh Hodesh (486/104), including, in the repetition, the *Kedushah* designated for weekdays (488/105). Recite full *Kaddish* (506/82). Conclude as usual but, after *Aleinu* and *Shir Shel Yom*, **ADD** *Barekhi Nafshi* (Ps. 104, 34/90) followed by a Mourner's *Kaddish*.

MINHAH. As usual on weekdays; however, in the *Amidah*, **ADD** *Ya'aleh ve'Yavo* for Rosh Hodesh (178/127). **OMIT** *Tahanun*.

2 Sivan

SHABBAT PARASHAT B'MIDBAR

Friday Evening
May 14

KABBALAT SHABBAT AND MA'ARIV. As usual. Count *Omer* (237/55) before *Aleinu*.

NOTE: WE COUNT THE OMER DURING THIS PERIOD IN THE MA'ARIV SERVICE BEFORE ALEINU. SEE APPENDIX E FOR THE PROPER DAY AND COUNTING. Monday evening, the 5th of Sivan, is the last night of counting the Omer.

Saturday
May 15

SHAHARIT

Torah: Annual, Numbers 1:1-4:20

Triennial, Numbers 3:14 - 4:20

(i) 3:14-3:20 (ii) 21-26 (iii) 27-39 (iv) 40-43 (v) 44-51 (vi) 4:1-4:10 (vii) 11-20
(m) 4:17-4:20

Haftarah: Hosea 2:1-22

Since it is the *Shabbat* before *Shavu'ot* **ADD** *Av ha'Rahamim* (421/151) even in synagogues which do not generally recite it on every *Shabbat*.

MINHAH. We read the beginning of *Parashat Naso*. **OMIT** *Tzidkat'kha Tzedek*.

3 Sivan

Saturday Evening
May 15

MA'ARIV. As usual for *motzei Shabbat*, Saturday night. However, **OMIT** the abbreviated *Kaddish* (682/292), and **OMIT** *Viyhi No'am* (Ps. 90: 17, 684/292/158) and *Yoshev Be'seter Elyon* (Ps. 91, 684/292/158) and *Ve'Attah Kadosh* (684/293/159) usually recited at the conclusion of *Shabbat*. Continue with the full *Kaddish* through *Aleinu*. *Havdalah* (700/299/165) is recited as it is on every Saturday evening.

6 Sivan

SHAVU'OT

Originally an agricultural festival which developed into a celebration also marking the giving of the Torah.

CANDLE LIGHTING

For a detailed explanation of the preparation for *Yom Tov* and the use of a flame and timing of candle lighting on the first night of *Yom Tov* when it occurs midweek, see **Appendix B, I & II**, (especially II — **PREPARATION OF A FLAME and IV.A. — YOM TOV during MIDWEEK, i.e., at least 18 minutes before sunset**).

Candles on Tuesday evening are lit before the start of the first day of *Yom Tov*. We recite the blessings "*Barukh Attah ... asher kiddeshanu ... le'hadlik ner shel Yom Tov*" and *She'Heheyenu* (718/303). Candles on Wednesday night are not lit until the end of the first day of *Yom Tov* (i.e., after the appearance of three stars, at least 25 minutes after the sun has set). We recite "*Barukh Attah...asher kiddeshanu...le'hadlik ner shel Yom Tov*" and *She'Heheyenu*. On the second night we do not light a match but, rather, transfer the fire to the candles from an existing flame. This is because we are permitted to use fire on *Yom Tov* but we cannot create or extinguish it. (See **Appendix IV.B.**)

MEALS

There are festive meals on each night of *Shavu'ot* as well as after the *Shaharit* service each morning. At each meal a special *Kiddush* is recited and *Ha'Motzi* is recited over two *hallelot*. It is customary to serve dairy foods on *Shavu'ot*.

EVENING MEALS. In the evenings we recite the evening *Festival Kiddush* (742/334) with the appropriate insertion for *Shavu'ot*. On both evenings we include the blessing *She'Heḥeyanu*.

AFTERNOON MEALS. The *Kiddush* after the morning service is shorter, consisting of the biblical verse beginning *Va'Yedabber Mosheh* (Lev. 23: 44) followed by the blessing *Borei Pri ha'Gafen* (746/335).

BIRKAT HA'MAZON. After all meals, include *Ya'aleh ve'Yavo* (762/233/340) in *Birkat ha'Mazon* (Blessing After Meals, 754/337) as well as the *Ha'Rahaman* for Festivals (768/236/343).

6 Sivan

SHAVU'OT – FIRST DAY

Tuesday Evening
May 18

MA'ARIV. The *Ma'ariv* service for Festivals (279/28, 304/41) is recited. Selections from *Hallel* may be added before *Ma'ariv* (276/28). *Ma'ariv* begins with *Barekhu* (279/28) and continues as usual. Include the verse *Va'Yedabber Mosheh* (Lev. 23:44, 294/34) then the abbreviated *Kaddish* (294/34) and the *Amidah* for *Yom Tov* (304/41) with inclusions for *Shavu'ot*. After the *Amidah* recite full *Kaddish* (316/48). Recite *Kiddush* (318/50) and include *She'Heḥeyanu*. Continue with *Aleinu* (320/51) and Mourner's *Kaddish* (324/52).

TIKKUN LEIL SHAVU'OT

It is customary, after *Ma'ariv* and a festive meal, to participate in a *Tikkun Leil Shavu'ot*, a study session in which biblical and rabbinic texts are studied. If possible, the session ends at dawn, followed immediately by *Shaharit*.

Wednesday
May 19

SHAHARIT

Torah: Exodus 19:1 - 20:23

(i) 19:1-6 (ii) 7-13 (iii) 14-19 (iv) 19:20-20:14 (v) 15-23

Maftir: Numbers 28:26 - 31

Haftarah: Ezekiel 1:1 - 28, 3:12

As on all Festivals, the Cantor begins with *Ha'El be'Ta'atzumot Uzekha* (336/105). **OMIT** *Hakol Yodukha, El Adon, and la'El*. Continue with *ha'Me'ir* (342/109). The *Festival Amidah* is recited (366/123) with inclusions noted for *Shavu'ot*. Whole *Hallel* (380/133) is then recited. After *Hallel*, full *Kaddish* (392/138). During the *Torah* service, the Thirteen Attributes, "*Adonai, Adonai, El rahum ve'hanun...*" (394/140) is recited three times in front of the open ark as is the line *Va'Ani Tefillati* (396/140). **Two Torah scrolls** are taken from the ark. After the first person is called to the *Torah*, but before reciting the blessings, it is traditional to recite *Akdamut* (526/222)

responsively, with the Cantor reciting two lines and the congregation reciting two lines. Five people are called to the first Torah, from which we read Exodus 19:1-20:23 (the five *aliyyot* are: 19:1-6; :7-13; 14-19; 19:20-20:14; 15-23). **NOTE:** The congregation stands for the reading of the *Aseret Hadibrot* (Ten Commandments, 20:1-14). After completing the reading from the first Torah, the second scroll is placed on the desk and the abbreviated *Kaddish* is recited. Then individuals are called for *hagbahah* and *gelilah* for the first scroll. *Maftir* is then called. The *Maftir* section, Numbers 28:26-31, is read from the second scroll. Individuals are called for the *hagbahah* and *gelilah* after reading from the second Torah. The *Haftarah* is Ezekiel 1:1-28, 3:12. The *Haftarah* is followed by *Ashrei* (420/151), *Yehalelu* (423/153) and *le'David Mizmor* (424/154). The abbreviated *Kaddish* is recited after the Torah scrolls are returned (428/155).

MUSAF. *Musaf* for *Yom Tov* is recited (456/166) with inclusions for *Shavu'ot*. The *Kedushah* recited in *Musaf* is the one for *Yom Tov* (458/167).

Priestly Blessing — *Dukhenen*

In congregations where it is the custom for *Kohanim* to recite the priestly blessing (*Dukhen*) on Festivals (472/177), it is done during the repetition of the *Musaf Amidah*. See Appendix C for details.

Full *Kaddish* (506/181) is recited and the service is concluded with *Ein Keloheinu* (508/182), *Aleinu* (510/183), *Shir Shel Yom*, and Mourner's *Kaddish* (512/184).

MINHAH. *Ashrei* (558/226/170); *U'va le'Tziyon* (560/227/171); abbreviated *Kaddish* (564/229/173); Festival *Amidah* (586/242/184) with inclusions for *Shavu'ot*. Full *Kaddish* (596/247/189); *Aleinu* (598/248/190); and Mourner's *Kaddish* (600/249/191).

CANDLE LIGHTING

For a detailed explanation of the preparation for *Yom Tov* and the use of a flame and timing of candle lighting on the second night of *Yom Tov* when it occurs midweek, see **Appendix B, I & II**, (especially **II — PREPARATION OF A FLAME and IV.A — YOM TOV during MIDWEEK**). Candles on Wednesday night are not lit until the conclusion of the first day of *Yom Tov* (i.e., after the appearance of three stars, at least 25 minutes after sunset). We recite the blessings "*Barukh Attah ... asher kiddeshanu ... le'hadlik ner shel Yom Tov*" and *She'Heheyenu* (718/303).

7 Sivan

SHAVU'OT – SECOND DAY – Yizkor

Wednesday Evening
May 19

MA'ARIV. The *Ma'ariv* service for Festivals (279/28, 304/41) is recited. Selections from *Hallel* may be added before *Ma'ariv* (276/28). *Ma'ariv* begins with *Barekhu* (279/28) and continues as usual. Include the verse *Va'Yedabber Mosheh* (Lev. 23:44, 294/34) before the abbreviated *Kaddish* then continue with the *Amidah* for *Yom Tov* (304/41) with inclusions for *Shavu'ot*. After the *Amidah* recite full *Kaddish* (316/48). Recite *Kiddush* (318/50) and include *She'Heḥeyanu*. Continue with *Aleinu* (320/51) and Mourner's *Kaddish* (324/52).

Thursday
May 20

SHAḤARIT

Torah: Deuteronomy 15:19 - 16:17
Maftir: Numbers 28:26 - 31
Haftarah: (a) Habakkuk 3:1 -19
(s) Habakkuk 2:20 - 3:19

As on all Festivals, the Cantor begins with *Ha'El be'Ta'atzumot Uzekha* (336/105). **OMIT** *Hakol Yodukha, El Adon, and la'El*. **Continue** with *ha'Me'ir* (342/109). The Festival *Amidah* is recited (366/123) with inclusions noted for *Shavu'ot*. Whole *Hallel* (380/133) is then recited. Prior to the Torah service it is customary to recite *Megillat Rut* (Book of Ruth). No blessing is recited. Excerpts from the Book of Ruth are found in *Siddur Sim Shalom* (790/383). During the Torah service, the Thirteen Attributes "*Adonai, Adonai, El raḥum ve'hanun...*" (394/140) is recited three times in front of the open ark as is the line *Va'Ani Tefillati* (396/140). **Two Torah scrolls** are taken from the ark. Five people are called to the first Torah, from which we read Deuteronomy 15:19-16:17 (the five *aliyyot* are: 15:19-23; 16:1-3; 4-8; 9-12; and 13-17). After completing the reading from the first Torah, the second scroll is placed on the desk and the abbreviated *Kaddish* is recited (408/146). Then individuals are called for *hagbahah* and *gelilah* for the first scroll. *Maftir* is then called. The *Maftir* section, Numbers 28:26-31, is read from the second scroll and individuals are called for *hagbahah* and *gelilah* after the second reading from the second Torah. The *Haftarah* is Habakkuk 3:1-19 (*Sefaradim* 2:20-3:19). After the *Haftarah*, *Yizkor* is recited (516/188), including *Av haRahaman* and Mourner's *Kaddish* (524/198). This is followed by *Ashrei* (420/151), *Yehalelu* (424/153) and *le'David Mizmor* (424/154). The abbreviated *Kaddish* is recited after the Torah scrolls are returned to the ark(428/155).

MUSAF. *Musaf* for *Yom Tov* is recited (456/166) with inclusions for *Shavu'ot*. The *Kedushah* recited in *Musaf* is the one for *Yom Tov* (458/167).

Priestly Blessing – Dukhonen

In those congregations where it is the custom for the *Kohanim* to recite the priestly blessing (*Dukhen*) on Festivals (472/177), it is done during the *Musaf Amidah*. See Appendix C for details.

Full *Kaddish* (506/181) is recited and the service is concluded with *Ein Keloheinu* (508/182), *Aleinu* (510/183), *Shir Shel Yom*, and Mourner's *Kaddish* (512/184).

MINHAH. *Ashrei* (558/226/170); *U'va le'Tziyon* (560/227/171); abbreviated *Kaddish* (564/229/173); Festival *Amidah* (86/242/184) with inclusions for *Shavu'ot*; full *Kaddish* (596/247/189); *Aleinu* (598/248/190); and Mourner's *Kaddish* (600/249/191).

8 Sivan
Thursday
May 20
Isru Hag

MA'ARIV. As usual for weekdays, with inclusion of *Attah Honantanu* (212/287/143) in *Amidah*. Continue with full *Kaddish* (688/294/160). *Havdalah* (700/299/165) is made excluding the introductory paragraph, and including only the blessing for wine and the final paragraph, *Hamavdil*. **OMIT** the spices and candle and their respective blessings (700/299/165).

Friday
May 21
Isru Hag

SHAHARIT. As usual for weekdays. **OMIT** *Tahanun* and many **OMIT** *la'Menatze'ah* (Psalm 20).

MINHAH. **OMIT** *Tahanun*.

9 Sivan

SHABBAT PARASHAT NASO

Saturday
May 22

SHAHARIT
Torah: Annual, Numbers 4:21-7:89
Triennial, Numbers 7:1 - 7:89
(i) 7:1-7:11 (ii) 12-23 (iii) 24-35 (iv) 36-47 (v) 48-59 (vi) 60-71 (vii) 72-89
(m) 7:87-7:89
Haftarah: Judges 13:2-25

10 - 13 Sivan
Sunday - Wednesday
May 23 - May 26

SHAHARIT AND MINHAH. Some continue to **OMIT** *Tahanun*. Others resume the recitation of *Tahanun* on 10 Sivan, Sunday morning, May 23. All resume the recitation of *Tahanun* by 13 Sivan, Wednesday, May 26.

13 Sivan
Wednesday
May 26

Resume the recitation of *Tahanun* if it was not done on 10 Sivan.

16 Sivan

SHABBAT PARASHAT B'HA'ALOT'KHA

Saturday
May 29

SHAḤARIT

Torah: Annual, Numbers 8:1 - 12:16

Triennial, Numbers 10:35 - 12:16

(i) 10:35-11:9 (ii) 10-18 (iii) 19-22 (iv) 23-29 (v) 30-35 (vi) 12:1-12:13 (vii) 14-16

(m) 12:14-12:16

Haftarah: Zekhariah 2:14 - 4:7

23 Sivan

SHABBAT PARASHAT SH'LAḤ L'KHA

MEVAREKHIM HA'ḤODESH

Saturday
June 5

SHAḤARIT

Torah: Annual, Numbers 13:1-15:41

Triennial, Numbers 15:8 - 15:41

(i) 15:8-15:10 (ii) 11-16 (iii) 17-21 (iv) 22-26 (v) 27-31 (vi) 32-36 (vii) 37-41

(m) 15:37-15:41

Haftarah: Joshua 2:1 - 24

MEVAREKHIM HA'ḤODESH (418/150). After Torah reading but before returning the Torah to the ark, announce *Rosh Ḥodesh*, the beginning of the new month of **Tammuz** which begins *be'yom Shabbat kodesh u'l'mawḥawrato ba'yom ha'rishon* (Saturday and Sunday). **OMIT** *Av ha'Rahamim* even in synagogues whose tradition it is to recite this on *Shabbat*.

30 Sivan

SHABBAT PARASHAT KORAH

ROSH ḤODESH

In *Birkat ha'Mazon*, in addition to the usual additions for *Shabbat* (i.e., *Retzeh* and the *Ha'Rahaman* especially designated for *Shabbat*), throughout *Rosh Ḥodesh*, **ADD** *Ya'aleh ve'Yavo* (762/233/340) and the *Ha'Rahaman* designated for *Rosh Ḥodesh* (768/235/343).

Friday evening
June 11

KABBALAT SHABBAT AND MA'ARIV. As usual; however, during the *Amidah*

ADD *Ya'aleh ve'Yavo* (298/36).

Saturday
June 12

SHAHARIT

Torah: Annual, Numbers 16:1-18:32

Triennial, Numbers 17:25 - 18:32

(i) 17:25-18:7 (ii) 8-10 (iii) 11-13 (iv) 14-20 (v) 21-24 (vi) 25-29 (vii) 30-32

Maftir: Numbers 28:9-15

Haftarah: Isaiah 66:1-24 (then repeat verse 23)

SHAHARIT. As usual for *Shabbat*; however, during the *Amidah* **ADD** *Ya'aleh ve'Yavo* (360/118). After the *Amidah*, recite the abbreviated *Hallel* (380/133), **OMITTING** those sections not recited on *Rosh Hodesh*. Continue with the full *Kaddish* (392/138) and the Torah service (394/139). **Two Torah scrolls** are taken from the ark. In the first scroll we read a minimum of seven *aliyyot* from the weekly portion. After completing the reading for the first scroll, the second scroll is placed on the desk and the abbreviated *Kaddish* is recited. Then individuals are called for *hagbahah* and *gellilah* for the first scroll. In the second scroll we read the special *Maftir* section for *Rosh Hodesh* (from *Parashat Pinehas*), Numbers 28:9-15. Individuals are then called for *hagbahah* and *gellilah* for the second scroll. The *Haftarah* specially designated for *Rosh Hodesh*, Isaiah 66: 1-24 (repeating v. 23) is chanted. **OMIT** *Av ha'Rahamim* even in those congregations whose custom is to recite it on *Shabbat*.

MUSAF. Recite the abbreviated *Kaddish* (428/155) and continue with the *Musaf Amidah* for *Rosh Hodesh* (486/166), with all inclusions for *Shabbat* including, in the repetition, the *Kedushah* designated for *Shabbat* (490/167). Recite full *Kaddish* (506/181). After *Musaf*, conclude as usual but, after *Aleinu* (510/183) and *Shir Shel Yom*, (32/72) **ADD** *Barekhi Nafshi* (Ps. 104, 34/78), which is followed by a Mourner's *Kaddish* (52/82).

MINHAH. As usual with Torah reading being from the beginning of *Parashat Hukat*. During the *Amidah*, **ADD** *Ya'aleh ve'Yavo* for *Rosh Hodesh* (580/237/181). **OMIT** *Tzidkat'kha Tzedek*.