

## TAMMUZ

### Eize'hu Hakham? Halomed Mikol Adam – Who is Wise? The One who Learns from Every Person

When the daughters of Tzelofhad approached Moses on the issue of inheritance, he listened. He heard their voices. By that act, he taught us all an important lesson. Leaders must hear people and be receptive to the notion of change. The law does not anticipate every eventuality — even divinely given law. We must be ready to acknowledge that and, to the extent we can, go back to the source and look for new answers.

1 <i>Rosh Hodesh Tammuz</i> Sun	Jun 13	16 Mon	Jun 28
2 Mon	Jun 14	17 <i>Shivah Asar be'Tammuz – Fast Day</i> Tue <i>Begin Three Weeks</i>	Jun 29
3 Tue	Jun 15	18 Wed	Jun 30
4 Wed	Jun 16	19 Thu	Jul 1
5 Thu	Jun 17	20 Fri	Jul 2
6 Fri	Jun 18	21 <i>PINHAS</i> Sat	Jul 3
7 <i>HUKKAT</i> Sat	Jun 19	22 Sun	Jul 4
8 Sun	Jun 20	23 Mon	Jul 5
9 Mon	Jun 21	24 Tue	Jul 6
10 Tue	Jun 22	25 Wed	Jul 7
11 Wed	Jun 23	26 Thu	Jul 8
12 Thu	Jun 24	27 Fri	Jul 9
13 Fri	Jun 25	28 <i>MATTOT – MAS'EI</i> Sat <i>Mevarekhim ha'Hodesh</i>	Jul 10
14 <i>BALAK</i> Sat	Jun 26	29 Sun	Jul 11
15 Sun	Jun 27		

## TAMMUZ

1 Tammuz

### ROSH HODESH

Throughout *Rosh Hodesh*, in *Birkat ha'Mazon*, the Blessing After Meals, **ADD** *Ya'aleh ve'Yavo* (762/233/340) and the *Ha'Rahaman* designated for *Rosh Hodesh* (768/235/343).

Saturday Evening  
June 12

**MA'ARIV** for weekdays. As usual for Saturday night, during the *Amidah*, we include *Attah Honantanu* (212/287/143). **ADD** *Ya'aleh ve'Yavo* (216/289/145). After the *Amidah*, recite the abbreviated *Kaddish* (682/292/160), *Viyhi No'am* (Ps. 90:17, 684/292/158), *Yoshev Be'Seter Elyon* (Ps. 91, 684/292/158), and *Ve'Attah Kadosh* (684/293/159). Continue with full *Kaddish* (688/294/160), *Havdalah* (700/299/165) and *Aleinu* (696/297/163), followed by Mourner's *Kaddish* (698/298/165).

Sunday  
June 13

**SHAHARIT**. In the *Amidah* **ADD** *Ya'aleh ve'Yavo* (114/41). After the *Amidah* **OMIT** *Tahanun* and immediately recite the abbreviated *Hallel* (380/50), **OMITTING** those sections not recited on *Rosh Hodesh*. Continue with the full *Kaddish* (392/56) and the Torah service (138/65). We read four *aliyyot* from *Parashat Pinehas*: Numbers 28:1-15 (1-3, 3-5, 6-10, 11-15). Recite the abbreviated *Kaddish*, return the Torah to the ark (150/76) and recite *Ashrei* (152/78). **OMIT** *la'Menatze'ah* (Ps. 20) and recite *U'va le'Tziyon* (156/80).

**MUSAF**. *Tefillin* are **REMOVED**. Recite the abbreviated *Kaddish* (428/103) and continue with the *Musaf Amidah* for *Rosh Hodesh* (486/104), including, in the repetition, the *Kedushah* designated for weekdays (488/105). Recite full *Kaddish* (506/82). Conclude as usual but, after *Aleinu* and *Shir Shel Yom*, **ADD** *Barekhi Nafshi* (Ps. 104, 34/90) followed by a Mourner's *Kaddish*.

**MINHAH**. As usual on weekdays; however, in the *Amidah*, **ADD** *Ya'aleh ve'Yavo* for *Rosh Hodesh* (178/127). **OMIT** *Tahanun*.

7 Tammuz

### SHABBAT PARASHAT HUKKAT

Saturday  
June 19

**SHAHARIT**  
*Torah*: Annual, Numbers 19:1 – 22:1  
Triennial, Numbers 20:22 – 22:1  
(i) 20:22-21:3 (ii) 4-10 (iii) 11-16 (iv) 17-20 (v) 21-25 (vi) 25-33 (vii) 21:34-22:1  
(m) 21:34-22:1  
*Haftarah*: Judges 11:1-33

14 Tammuz

**SHABBAT PARASHAT BALAK**

Saturday  
June 26

**SHAḤARIT**

*Torah:* Annual, Numbers 22:2 – 25:9

Triennial, Numbers 22:39 - 25:9

(i) 22:39-23:5 (ii) 23:6-12 (iii) 13-26 (iv) 27-30 (v) 24:1-24:13 (vi) 14-25 (vii) 25:1- 25:9 (m) 25:7-25:9

*Haftarah:* Micah 5:6-6:8

17 Tammuz

**FAST OF SHIVAH ASAR BE'TAMMUZ**

*Shivah Asar be'Tammuz*, literally the 17th day of *Tammuz*, commences the period known as the Three Weeks, culminating on *Tishah be'Av*. During this period, public celebrations (e.g., weddings, concerts) are to be avoided and some refrain from haircuts as well.

One of four minor fast days, so called because it does not begin on the evening before but lasts only the daylight hours. This fast marks the day the Romans breached the walls of Jerusalem leading to the destruction of the Second Temple.

See Appendix D for modifications to the *tefillot* at both *Shaḥarit* and *Minḥah* if it is ascertained that there are fewer than six of those present and eligible to be counted in a *minyan* who are fasting.

Tuesday  
June 29

**SHAḤARIT.** In reader's repetition of *Amidah*, **ADD** *Aneinu* (110/38) (**NOTE:** *Aneinu* is omitted by individuals in the silent *Amidah* at *Shaḥarit*.) After *Amidah*, recite *Avinu Malkeinu* (124/57) and then *Tahanun* (132/62), beginning with *Va'Yomer David*, and continue with the abbreviated *Kaddish* (136/64). Three persons are called to the Torah and we read Exodus 32:11-14, 34:1-10 (the three *aliyyot* are: 32:11-14, 34:1-3, and 34:4-10). During the Torah reading there are three occasions when the reader pauses and the congregation recites the next phrase which is repeated by the reader: in the first *aliyyah* the phrase *Shuv me'ḥaron...le'amekha* (32:12), and in the third *aliyyah* the phrases *Adonai, Adonai ... ve'ḥata'ah ve'nakeh* (34:6) and *ve'Salaḥta la'avoneinu... u'nehaltanu* (34:9). Conclude as usual.

**MINḤAH.** After *Ashrei* (164/120) and the abbreviated *Kaddish* (166/121), the Torah is read. The Torah service is the same as at *Shaḥarit* (138/65). Three people are called to the Torah [Exodus 32:11-14, 34:1-10 (979/341)]. The breakdown of *aliyyot* is the same as *Shaḥarit* (with the same phrases recited by the congregation and then repeated by the reader – see above). The person receiving the third *aliyyah* is *Maftir* and recites the *Haftarah*, Isaiah 55:6-56:8 (980/342). (Some *Sefaradim* do not recite a *Haftarah*.) The blessings before the *Haftarah* are the same as for *Shabbat* (410/74). After the *Haftarah*

recite only the first three of the concluding blessings through the words *Magen David* (410/74). The Torah is returned to the ark (570/76). Continue with the abbreviated *Kaddish* (166/121) and then the *Amidah* (168/122). In the *Amidah*, individuals who are fasting recite *Aneinu* as part of the blessing *Shome'a Tefillah* (178/127). In the repetition of the *Amidah*, the reader also recites *Aneinu* as a separate blessing, but after the blessing *Go'el Yisra'el* (172/124). **ADD** *Birkat Kohanim* (184/131). In the *Amidah* (both the silent and repetition) **SUBSTITUTE** *Sim Shalom* (instead of *Shalom Rav* usually recited at *Minhah*) (184/131). Recite *Avinu Malkeinu* (188/57); *Tahanun* (192/132); full *Kaddish* (194/134); *Aleinu* (196/135); Mourner's *Kaddish* (198/136).

**21 Tammuz**

Saturday  
July 3

**SHABBAT PARASHAT PINEHAS**

**SHAHARIT**

*Torah*: Annual, Numbers 25:10-30:1

Triennial, Numbers 28:16 - 30:1

(i) 28:16-28:25 (ii) 26-31 (iii) 29:1-29:6 (iv) 7-11 (v) 12-16 (vi) 17-28 (vii) 29:29-30:1 (m) 29:25-30:1

*Haftarah*: Jeremiah 1:1 - 2:3 (This is the first of the three *Haftarot* of Rebuke recited before *Tishah be'Av*.)

**28 Tammuz**

Saturday  
July 10

**SHABBAT PARASHAT MATTOT - MAS'EI**

**MEVAREKHIM HA'HODESH**

**SHAHARIT**

*Torah*: Annual, Numbers 30:2 - 36:13

Triennial, Numbers 33:50 - 36:13

(i) 33:50-34:15 (ii) 16-29 (iii) 35:1-35:8 (iv) 9-15 (v) 16-29 (vi) 30-34 (vii) 36:1-13 (m) 36:10-36:13

*Haftarah*: (a) Jeremiah 2:4 - 28; 3:4 (s) Jeremiah 2:4-28, 4:1-2 (This is the second of the three *Haftarot* of Rebuke recited before *Tishah be'Av*.)

At the completion of the reading of each book of the Torah, the congregation stands and says, "*Hazak, hazak, venithazek!*" ("May we all be strengthened again!").

**MEVAREKHIM HA'HODESH** (418/150). After Torah reading but before returning the Torah to the ark, announce *Rosh Hodesh*, the beginning of the new month of *Av* (others *Menahem Av*), which begins *be'yom ha'sheni* (Sunday night and Monday). **OMIT** *Av ha'Rahamim* (420/151) even in synagogues whose tradition it is to recite this on *Shabbat*.

**29 Tammuz**

Sunday  
July 11

**MINHAH. OMIT** *Tahanun*.