

## TEVET

### Ha'hut Ha'meshulash Lo Bimheira Yinateik – The Thrice-Wound Cord Cannot Easily Be Severed

Shortly before Jacob dies, he blesses his grandsons Ephraim and Menashe. Jews still repeat this very same blessing every Friday night before blessing their own children. It is sometimes said that the true test of one's values is to what extent grandchildren still maintain them. Reading about the prominent role of Ephraim and Menashe in Jacob's life, we are reminded of our responsibility to perpetuate our values throughout the generations.

1 <i>Hanukkah - Rosh Hodesh Tevet</i> Fri 8 <sup>th</sup> Candle	Dec 18	16 <i>VA'Y'HI</i> Sat	Jan 2
2 <i>MI'KETZ</i> Sat	Dec 19	17 Sun	Jan 3
3 Sun	Dec 20	18 Mon	Jan 4
4 Mon	Dec 21	19 Tue	Jan 5
5 Tue	Dec 22	20 Wed	Jan 6
6 Wed	Dec 23	21 Thu	Jan 7
7 Thu	Dec 24	22 Fri	Jan 8
8 Fri	Dec 25	23 <i>SH'MOT</i> Sat <i>Mevarekhim ha'Hodesh</i>	Jan 9
9 <i>VA'YIGGASH</i> Sat	Dec 26	24 Sun	Jan 10
10 <i>Asarah be'Tevet – Fast Day</i> Sun	Dec 27	25 Mon	Jan 11
11 Mon	Dec 28	26 Tue	Jan 12
12 Tue	Dec 29	27 Wed	Jan 13
13 Wed	Dec 30	28 Thu	Jan 14
14 Thu	Dec 31	29 Fri	Jan 15
15 Fri	Jan 1		

## TEVET

1 Tevet

### ROSH HODESH – Hanukkah – Day 7

Throughout Rosh Hodesh, in *Birkat ha'Mazon*, the Blessing After Meals, **ADD** *Al ha'Nissim* (758/231/338) as well as *Ya'aleh ve'Yavo* (762/233/340) and the *Ha'Rahaman* designated for Rosh Hodesh (768/235/343).

Thursday Evening  
December 17

**MA'ARIV.** In the synagogue, light the *hanukkiyyah* (which is placed along the southern wall of the room being utilized for prayer) before *Ma'ariv*; in the home, the *hanukkiyyah* is lit as soon as possible after dark (For the appropriate procedure see page 36-38). *Ma'ariv* as usual on weekdays but, in the *Amidah*, **ADD** *Ya'aleh ve'Yavo* (216/145) for Rosh Hodesh as well as *Al ha'Nissim* (218/146). After *Aleinu* and Mourner's *Kaddish* **ADD** *Mizmor Shir Hanukat ha'Bayit* (Psalm 30, 50/14) and Mourner's *Kaddish* (52/15).

Friday  
December 17

**SHAḤARIT.** In the synagogue it is customary to light the *hanukkiyyah* (which is placed along the southern wall of the room being utilized for prayer) prior to *Shaḥarit*. The candles are lit in the same manner as the evening before; however, we **OMIT** the blessings. *Shaḥarit* is as usual; however, in the *Amidah* **ADD** *Ya'aleh ve'Yavo* (114/41) and **ADD** *Al ha'Nissim* (116/42). After the *Amidah* **OMIT** *Tahanun* and immediately recite whole *Hallel* (380/50). Continue with the full *Kaddish* (392/56) and the Torah service (138/65). Because it is also Rosh Hodesh, **two Torah scrolls** are taken from the ark. In the first scroll, we read three *aliyyot* from *Parashat Pinehas*: Numbers 28:1-15 (1-5, 6-10, 11-15). The second Torah is placed on the desk and individuals are called for *hagbahah* and *gelilah* for the first scroll. From the second scroll, we read the daily reading for *Hanukkah* as one *aliyyah*, Numbers 7:48 - 53. Individuals are called for *hagbahah* and *gelilah* for the second scroll. Recite the abbreviated *Kaddish*, return the Torah scrolls to the ark (150/76) and recite *Ashrei* (152/78). **OMIT** *la'Menatze'ah* (Ps. 20) and recite *U'va le'Tziyon* (156/80).

**MUSAF.** *Tefillin* are **REMOVED**. Recite the abbreviated *Kaddish* (428/103) and continue with the *Musaf Amidah* for Rosh Hodesh (486/104), including, in the repetition, the *Kedushah* designated for weekdays (488/105). **ADD** *Al ha'Nissim* (500/108). Recite full *Kaddish* (506/82). Conclude as usual but, after *Aleinu* and *Shir Shel Yom*, **ADD** *Barekhi Nafshi* (Ps. 104, 34/90) followed by a Mourner's *Kaddish* and *Mizmor Shir Hanukat ha'Bayit* (Ps. 30, 50/14) followed by a Mourner's *Kaddish* (52/15).

<u>Day</u>	<u>Torah Reading</u>	<u>Aliyyot</u>
Friday, December 18	First scroll Numbers 28:1-15 Second scroll Numbers 7:48-53	1-5, 6-10, 11-15  one <i>aliyyah</i>

**MINḤAH.** As usual on weekdays; however, in the *Amidah*, **ADD** *Ya'aleh ve'Yavo* for *Rosh Ḥodesh* (178/127) as well as *Al ha'Nissim* (180/128). **OMIT** *Tahanun*.

**2 Tevet**

**SHABBAT PARASHAT MI'KETZ**  
**SHABBAT ḤANUKKAH – 8<sup>th</sup> Day**

In *Birkat ha'Mazon*, in addition to the usual additions for *Shabbat* (i.e., *Retzeh* and the *Ha'Rahaman* specially designated for *Shabbat*) **ADD** *Al ha'Nissim* as designated for *Ḥanukkah* (758/338/231).

Note: see page 37, above regarding special instructions for lighting the *hanukkiyyah* on Friday, prior to *Shabbat*.

Friday Evening  
December 18

**KABBALAT SHABBAT AND MA'ARIV.** As usual for Friday evening; however, during the *Amidah* **ADD** *Al ha'Nissim* (300/37). After *Aleinu* and Mourner's *Kaddish* **ADD** *Mizmor Shir Ḥanukat ha'Bayit* (Psalm 30, 50/81) and Mourner's *Kaddish*.

Saturday  
December 19

**SHAḤARIT**

*Torah:* Annual, Genesis 41:1 – 44:17

Triennial, Genesis 43:16 - 44:17

(i) 43:16-43:18 (ii) 19-25 (iii) 26-29 (iv) 30-34 (v) 44:1-44:6 (vi) 7-10 (vii) 11-17

*Maftir:* Numbers 7:54 - 8:4

*Haftarah:* I Kings 7:40 - 50

As usual for *Shabbat*; however, during the *Amidah* **ADD** *Al ha'Nissim* (362/119). After the *Amidah* recite whole *Hallel* (380/133). Continue with the full *Kaddish* (392/138) and the *Torah* service (394/139). **Two Torah scrolls** are taken from the ark. In the first scroll we read a minimum of seven *aliyyot* from the weekly portion, *Parashat Mi'ketz*. After completing the reading from the first *Torah*, the second scroll is placed on the desk and the abbreviated *Kaddish* is recited. The *hagbahah* and *gelilah* are called for the first scroll. For the next *aliyyah*, the *Maftir* section, the daily reading of *Ḥanukkah* is read from the second scroll (Numbers 7:54-8:4). *Hagbahah* and *gelilah* are called after the reading from the second *Torah*. The *Haftarah* specially designated for *Shabbat Ḥanukkah* (I Kings 7:40-50) is chanted.

**MUSAF.** Recite the abbreviated *Kaddish* (428/155), and continue with the *Musaf Amidah* and **ADD** *Al ha'Nissim* (500/160). After *Musaf Amidah*, conclude as usual **ADDING** after *Aleinu* (510/183) and the Psalm for *Shabbat* (Ps. 92, 32/72), *Mizmor Shir Hanukkat ha'Bayit* (Ps. 30, 50/81) and Mourner's *Kaddish* (52/82).

**MINHAH.** As usual, with the Torah reading being from the beginning of *Parashat Va'yiggash*. **OMIT** *Tzidkat'kha Tzedek*.

**9 Tevet**

**SHABBAT PARASHAT VA'YIGGASH**

Saturday  
December 26

**SHAHARIT**

*Torah:* Annual: Genesis 44:18 – 47:27

Triennial: Genesis 46:28 – 47:27

(i) 46:28-46:30 (ii) 31-34 (iii) 47:1-47:6 (iv) 7-10 (v) 11-19 (vi) 20-22 (vii) 23-27

(m) 47:25-47:27

*Haftarah:* Ezekiel 37:15-28

**10 Tevet**

**Asarah be'Tevet – Fast Day**

*Asarah be'Tevet* (literally, the 10<sup>th</sup> of *Tevet*), is one of four minor fast days, so-called because it does not begin the evening before but lasts only during the daylight hours. This fast marks the beginning of Nebuchadnezzar's siege of Jerusalem, leading to the destruction of the first Temple.

See Appendix D for modifications at both *Shaharit* and *Minhah* if it is ascertained that there are fewer than six of those present and eligible to be counted in a *minyan* who are fasting.

Sunday  
December 27

**SHAHARIT.** In the reader's repetition of the *Amidah*, **ADD** *Aneinu* (110/38) [NOTE: *Aneinu* is not recited by individuals in the silent *Amidah* at *Shaharit*]. After the *Amidah* recite *Avinu Malkeinu* (124/57) and recite *Tahanun* beginning *Va'Yomer David* (132/62). Continue with the abbreviated *Kaddish* (136/64). The Torah is read and three persons are called. We read Exodus 32:11-14, 34:1-10 (the three *aliyyot* are: 32:11-14; 34:1-3; 34:4-10) (979/341). During the Torah reading there are three occasions when the reader pauses and the congregation recites the next phrase which is then repeated by the reader: In the first *aliyyah*, *Shuv me'haron... le'amekha* (32:12); and in the third *aliyyah*, *Adonai, Adonai ... ve'hata'ah ve'nakeh* (34:6) and *ve'Salahta la'avoneinu... u'nehaltanu* (34:9). Conclude as usual.

**MINHAH.** After *Ashrei* (164/120) and the abbreviated *Kaddish* (166/121), the Torah is read. The Torah service is the same as at *Shaharit* (138/65). Three people are called to the Torah (Exodus 32:11-14, 34:1-10) (979/341). The breakdown of *aliyyot* is the same as *Shaharit*

(with the same phrases recited by the congregation and then repeated by the reader — see above). The person receiving the third *aliyyah* is *Maftir* and recites the *Haftarah*, Isaiah 55:6-56:8 (980/342). [Some *Sefaradim* do not recite a *Haftarah*.] The blessings before the *Haftarah* are the same as for *Shabbat* (410/74). After the *Haftarah* recite only the first three of the concluding blessings through the words *Magen David* (410/74). The Torah is returned to the ark (570/76). Continue with the abbreviated *Kaddish* (166/121) and then the *Amidah* (168/122). In the *Amidah*, individuals who are fasting recite *Aneinu* as part of the blessing *Shome'a Tefillah* (178/127). In the repetition of the *Amidah*, the reader also recites *Aneinu* as a separate blessing, but after the blessing *Go'el Yisra'el* (172/124). **ADD** *Birkat Kohanim* (184/131). In the *Amidah* (both the silent and repetition) **SUBSTITUTE** *Sim Shalom* (184/131) instead of *Shalom Rav* usually recited at *Minḥah*. Recite *Avinu Malkeinu* (188/57); *Taḥanun* (192/132); full *Kaddish* (194/134); *Aleinu* (196/135); and Mourner's *Kaddish* (198/136).

**16 Tevet**

**SHABBAT PARASHAT VA'Y'HI**

Saturday  
January 2

**SHAḤARIT**

*Torah*: Annual: Genesis 47:28 – 50:26

Triennial: Genesis 49:27 – 50:26

(i) 49:27-49:30 (ii) 31-33 (iii) 50:1-6 (iv) 7-9 (v) 10-14 (vi) 15-20 (vii) 50:21-50:26  
(m) 50:23-50:26

*Haftarah*: I Kings 2:1-12

At the completion of the reading of each book of the Torah, the congregation stands and says, "*Hazak, hazak, venithazek!*" ("May we all be strengthened again!")

**23 Tevet**

**SHABBAT PARASHAT SH'MOT**

**MEVAREKHIM HA'HODESH**

Saturday  
January 9

**SHAḤARIT**

*Torah*: Annual: Exodus 1:1 – 6:1

Triennial: Exodus 4:18-6:1

(l) 4:18-4:20 (ll) 21-26 (lll) 27-31 (lv) 5:1-5:5 (lv) 6-9 (lvii) 10-14 (lviii) 5:15-6:1  
(m) 5:22-6:1

*Haftarah*: (a) Isaiah 27:6 – 28:13, 29:22-23 (s) Jeremiah 1:1 – 2:3

**MEVAREKHIM HA'HODESH**. Before returning the Torah scrolls to the ark, announce the coming month of *Shevat* which begins *be'yom Shabbat Kodesh* (Saturday). **OMIT** *Av ha'Rahamim* even in those congregations whose custom is to recite it on *Shabbat*.

**MINḤAH**. As usual, with the Torah reading being from the beginning of *Parashat Va'era*.